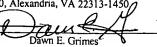
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NEW APPLICATION TRANSMITTAL Transmitted herewith for filing is the patent application of: Inventor(s): Jon Taylor For (title): WATER DISPENSING SYSTEM WITH VACCUM-FILLED METERING CHAMBER 1. Type of Application Utility Design 2. **Small Entity** Yes No 3. Benefit of Prior U.S. Application(s) Under 35 U.S.C. §120 This application is a: Divisional Continuation Continuing Patent Application (CPA) Continuation-in-part (CIP), and hereby claims benefit under 35 U.S.C. §120 to the following applications: **SERIAL NUMBER** FILING DATE Benefit of Non-U.S. Application Under 35 U.S.C. §119(a)-(d) 4. This application claims priority under 35 U.S.C. §119(a)-(d) to the following foreign application(s) and/or inventor certificate(s): **COUNTRY** APPLN. NUMBER **FILING DATE** None Certified copy(ies) of the application(s) and/or inventor certificate's from which priority is claimed: is(are) attached; will follow.

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. §1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on March 1, 2004 in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number EV383579019US addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450



Benefit of Provisional Application Under 35 U.S.C. §119(e) **5.**

This application claims priority to the following provisional application(s):

| SERIAL NUMBER | FILING DATE |
|---------------|-------------------|
| 60/450,002 | February 25, 2003 |

| 6. | Papers Enclosed | Which | Are Required | For Filing | Date Under | · 37 C.F.R. §1.53 |
|----|-----------------|-------|--------------|------------|------------|-------------------|
|----|-----------------|-------|--------------|------------|------------|-------------------|

- 6 Pages of Specification, including claims
- 1 Sheets of Drawings

| _ | is of Diawings | |
|--------------|--|--------------------|
| Additi | onal Papers Enclosed | |
| \boxtimes | Declaration and Power of Attorney | |
| Ä | Preliminary Amendment | |
| H | Information Disclosure Statement (37 CFR 1.98), Form P | TO-1440 and a conv |
| | each cited reference | 10-1449 and a copy |
| \square | Assignment and Form PTO-1595 | |
| H | Declaration of Biological Deposit | |
| H | Submission of "Sequence Listing" computer readable copy | and/ar amandment |
| | pertaining thereto for biotechnology invention containing n | |
| | acid sequences. | |
| | | |
| | Other | |
| Applic | eation Filing Fee Calculation | |
| Applic A. | Utility Application | |
| A. | Othity Application | |
| FEE C | ALCULATION: | |
| Total (| Claims: $5 - 20 = \times \$18 = \0 | |
| Indene | Claims: 5 - 20 = × \$18 =\$0 ndent Claims: 1 - 3 = × \$84 =\$0 | |
| | Fee: | |
| | le-Dependent-Claim Fee: \$280.00 | |
| Mannp | 10 Dopolidon Claim 1 00 : | |
| Tota | al of the Above Calculations: | \$770.00 |
| | Amandment cancaling outre claims analysed | |
| | Amendment canceling extra claims enclosed. Amendment deleting multiple dependencies enclosed. | • |
| | Fee for extra claims is not being paid at this time. | |
| | | |
| В. | Design application - \$330 | \$ |
| | Application Filing Fee Sub-Total | \$ |
| C. | Less 50% reduction for small entity | \$ |
| D. | Non-English Specification - \$130 | \$ |
| | | - |
| | TOTAL FILING FEE | \$770.00 |

9. Payment

| \boxtimes | Enclosed | | | | |
|-------------|--|--|--|--|--|
| | Check in the amount of the Total Filing Fee set forth above. | | | | |
| | Charge Account No. 19-0079 in the amount of Total Filing Fee set forth | | | | |
| | above. A duplicate of this transmittal is attached. | | | | |
| | Not Enclosed | | | | |

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§1.16 and 1.17 that may be required by this paper or any paper filed in connection with this Patent Application, or refund any overpayment to our Deposit Order Account No. 19-0079.

Respectfully submitted,

Maurice E. Gaythier Reg. No. 20,798

Gauthier & Connors LLP

225 Franklin Street, Suite 3300

Boston, MA. 02110 (617) 426-9180, Ext. 113